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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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January 22<sup>nd</sup> through January 26, 2001

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## INDEX

<a href="#">Domestic</a> Violence	<ul style="list-style-type: none"><li>Massachusetts Department of Social Services (DSS), <i>Domestic Violence Training, Technical Assistance, Telecommunications</i></li></ul>	Page 2
<a href="#">Education</a>	<ul style="list-style-type: none"><li>Gates Millennium Scholars (GMS) Program, <i>Minority Student Scholarships</i></li><li>Nonprofit Sector Research Fund, <i>William Randolph Hearst Endowed Scholarship for Minority Students</i></li><li>Casey Family Programs and the Orphan Foundation of America (OFA), <i>Casey Family Scholars Program</i></li><li>Department of Education/Office of Educational Research and Improvement, <i>Field-Initiated Studies (FIS) Education Research Grant Program</i></li><li>Department of Education, <i>Child Care Access Means Parents in School Program</i></li><li>Department of Education/Office of Special Education and Rehabilitative Services, <i>New awards for fiscal year (FY) 2001</i></li></ul>	Pages 2-5
<a href="#">Health</a>	<ul style="list-style-type: none"><li>Community Toolbox for Children's Environmental Health, <i>Childhood Lead Poisoning Prevention Program</i></li><li>Community Toolbox for Children's Environmental Health, <i>Children's Environmental Health Program</i></li><li>Cancer Research Foundation, <i>Cancer Prevention Grants</i></li><li>Department of Health and Human Services/Centers for Disease Control and Prevention, <i>Post-Infective Fatigue: A Model for Chronic Fatigue Syndrome [Program Announcement 01024]</i></li><li>National Patient Safety Foundation, <i>Patient Safety Grant</i></li><li>Department of Health and Human Services/Centers for Disease Control and Prevention, <i>Epidemiology and Laboratory Capacity for Infectious Diseases [Program Announcement 01022]</i></li></ul>	Pages 5-7
<a href="#">Miscellaneous</a>	<ul style="list-style-type: none"><li>Massachusetts Department of Youth Services, <i>Metro Detention Programs</i></li></ul>	Pages 7-8
<a href="#">Nonprofits</a> & Social Change	<ul style="list-style-type: none"><li>The Public Welfare Foundation, <i>Grants for Nonprofits</i></li><li>The Millipore Foundation, <i>Grants for Nonprofits</i></li></ul>	Pages 8-9

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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Technology

Recent Awards

- Independent Sector, *John W. Gardner Leadership Award*
  - Independent Sector, *Leadership IS Award*
  - Microsoft, *Microsoft Technology Leadership Grants*
- American Express Company, Ford Foundation, Jewish Fund for Justice, John S. and James L. Knight Foundation, Pew Charitable Trusts, Van Ameringen Foundation

Page 9

Pages 9-11

## **DOMESTIC VIOLENCE**

### **Massachusetts Department of Social Services (DSS)**

#### **Domestic Violence Training, Technical Assistance, Telecommunications**

**Program:** DSS is requesting applications from agencies and organizations to provide training and technical assistance to domestic violence programs funded by DSS and to community based agencies to improve their capacity to identify and serve battered women and their children. The primary goals of this service are to provide standardized, comprehensive orientation training to all staff in DSS funded domestic violence programs; to provide ongoing in-service training on relevant topics to staff in DSS funded domestic violence programs; to provide training and technical assistance to interested community based agencies to both improve their capacity to screen for domestic violence as well as their ability to offer support, safety planning, and referrals to battered women and their children; to provide technical assistance and support to DSS funded domestic violence programs; and to work in partnership with DSS, and other funding sources when relevant, to assist programs with corrective action plans.

Additionally, DSS is requesting applications from agencies and organizations interested in providing overall management of a statewide telecommunications network that links DSS funded domestic violence programs. The primary goals of this service are to provide immediate information about bed availability to all battered women seeking shelter; to provide battered women's programs, DSS, the state legislature and other interested parties with accurate, up-to-date service utilization data; and to measure and evaluate the quantity and quality of domestic violence service being provided by the network.

**Funds:** \$300,000. (Total funds available.)

**Deadline:** March 6, 2001.

**Eligible:** See RFR.

**Info:** Emily Davern , Domestic Violence Unit, 24 Farnsworth Street, Boston, MA 02210, Phone: 617 748-2331, Fax: 617 748-2441, Email: [emily.davern@state.ma.us](mailto:emily.davern@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=010268&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=010268&dept_code=&cp_xx=)

## **EDUCATION**

### **Gates Millennium Scholars (GMS) Program Minority Student Scholarships**

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For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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- Program:** The Gates Millennium Scholars Program was established in 1999 to increase the number of African Americans, American Indians/Alaska natives, Asian Pacific Americans, and Hispanic Americans enrolling in and completing under-graduate and graduate degree programs, particularly in the fields of mathematics, science, engineering, education, or library science. Individuals with academic promise, unmet financial need, and demonstrated leadership abilities are eligible for renewable awards.
- Funds:** Individuals selected as GMS Scholars will receive funds in an amount to be determined by financial need and the cost of tuition, fees, books, and living expenses for the 2001-2002 academic year.
- Deadline:** February 1, 2001
- Eligible:** To qualify, students must be entering a college or university as full-time, degree-seeking freshmen in the fall of 2001; students already in college or working on second degrees are not eligible. All applicants must also meet the eligibility criteria established for the federal Pell Grant Program. Principals, teachers, guidance counselors, and other professional educators are invited to nominate students for the award.
- Info:** The Gates Millennium Scholars, Phone: (877) 690-4677, Email: [info@gmsp.org](mailto:info@gmsp.org), Link: <http://www.gmsp.org/SOW4/>

### **Nonprofit Sector Research Fund**

#### **William Randolph Hearst Endowed Scholarship for Minority Students**

- Program:** Through this scholarship program, the Fund seeks to introduce a diverse group of students to issues relating to philanthropy, voluntarism, and nonprofit organizations. The student selected will learn about nonprofit organizations by reading and analyzing background articles and assisting in preparations for the fund's annual conference; s/he will undertake general research and program support for the fund's grantmaking and outreach efforts.
- Funds:** A scholarship of between \$2,800 and \$4,200 will be awarded, depending on the recipient's educational level, financial need, and time commitment.
- Deadline:** March 16, 2001.
- Eligible:** The ideal candidate for this scholarship is a highly motivated graduate or undergraduate student from an underrepresented community. She or he should have a good academic record, and also have the following:
- ✓ Research and analytical abilities;
  - ✓ A background in the social sciences or humanities;
  - ✓ Excellent writing and communication skills;
  - ✓ Demonstrated financial need;
  - ✓ The intern must be able to be at The Aspen Institute in Washington, D.C. for 10-12 weeks during the summer.
- Info:** David Williams, Senior Program Coordinator, Nonprofit Sector Research Fund  
The Aspen Institute, One Dupont Circle, NW, Suite 700, Washington, DC 20036  
Phone: (202) 736-5838, Fax: (202) 293-0525, Email: [david.williams@aspeninstitute.org](mailto:david.williams@aspeninstitute.org)  
Link: [http://www.nonprofitresearch.org/newsletter1530/newsletter\\_show.htm?doc\\_id=16318](http://www.nonprofitresearch.org/newsletter1530/newsletter_show.htm?doc_id=16318)

### **Casey Family Programs and the Orphan Foundation of America (OFA)**

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### **Casey Family Scholars Program**

- Program:** Casey Family Scholars aims to help decrease the financial barriers to higher education faced by foster youth in need, and to support their success through the provision of mentoring.
- Funds:** The Casey Family Scholars Program, which will be administered by OFA, will provide scholarships of up to \$10,000 for the pursuit of postsecondary education, including vocational/technical training, and will be renewable each year based on satisfactory progress and financial need.
- Eligible:** Young people, under the age of 25, who have spent at least 12 months in foster care and were not subsequently adopted.
- Deadline:** April 15, 2001.
- Info:** Tall Oaks Village Center - 12020-D North Shore Dr. Reston, VA 20190-4977 (571) 203. 0270 Fax (571) 203. 0273 , <http://www.orphan.org>

### **Department of Education/Office of Educational Research and Improvement Field-Initiated Studies (FIS) Education Research Grant Program**

- Program:** The Field-Initiated Studies (FIS) Education Research Grant Program awards grants to conduct education research in which topics and methods of study are generated by investigators.
- Funds:** The grant awards ranged from approximately \$77,000 to \$660,000.
- Deadline:** March 5, 2001. (Letters of intent.)  
April 3, 2001. (Full proposals.)
- Eligible:** Institutions of higher education; state and local education agencies; public and private organizations, institutions, and agencies; and individuals.
- Info:** Elizabeth Payer, Field-Initiated Studies Education Research Grant Program, Office of Educational Research and Improvement, U.S. Department of Education, 555 New Jersey Avenue, NW., Washington, DC 20208-5645, Phone: (202) 219-1310, Email: [Elizabeth\\_Payer@ed.gov](mailto:Elizabeth_Payer@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-1972-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-1972-filed)
- FR:** 1/23 7561-7563

### **Department of Education Child Care Access Means Parents in School Program**

- Program:** The Child Care Access Means Parents In School (CCAMPIS) Program supports the participation of low-income parents in postsecondary education through the provision of campus-based childcare services.
- Funds:** \$20,000,000. (Total funds available.)
- Deadline:** April 24, 2001.
- Eligible:** Institutions of higher education that have a total amount of all Federal Pell Grant funds awarded to students enrolled at the institution of higher education for the preceding fiscal year that equals or exceeds \$350,000.
- Info:** Karen W. Johnson, U.S. Department of Education, 1990 K Street, NW, Suite 7018, Washington, DC 20006, Phone: (202) 502-7525, Fax: (202) 502-7864, Link: <http://ocfo.ed.gov/fedreg/grantann/q101/012201c.txt>

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**FR:** 1/22 6589-6591

**Department of Education/Office of Special Education and Rehabilitative Services  
New awards for fiscal year (FY) 2001**

**Program:** Funds are available for the under the following three authorized by the Individuals with Disabilities Education Act (IDEA), as amended. The three programs are: (1) Special Education--Research and Innovation to Improve Services and Results for Children with Disabilities (five priorities); (2) Special Education-- Technical Assistance and Dissemination to Improve Services and Results for Children with Disabilities (two priorities); and (3) Special Education--Technology and Media Services for Individuals with Disabilities (five priorities).

**Funds:** Varies.

**Deadline:** Varies.

**Eligible:** See RFP.

**Info:** Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Phone: (202) 260-9182, Link: <http://ocfo.ed.gov/fedreg/grantann/q101/012201d.txt>

**FR:** 1/22 6831-6848

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**HEALTH**

**Community Toolbox for Children's Environmental Health  
Childhood Lead Poisoning Prevention Program**

**Program:** Applications for grants from the Community Toolbox for Children's Environmental Health, which supports organizations working to protect children from lead poisoning. Grants are made to help community-based, new, and small groups to strengthen their leadership, programs, and fund raising. Organizations must work solely on lead-poisoning prevention or be able to demonstrate a track record on the issue. Emphasis is placed on helping young people at highest risk for lead poisoning--such as children in poor, urban families--and groups that involve the children's caretakers.

**Funds:** This year Community Toolbox expects to award 10 to 20 grants of \$1,000 to \$40,000. Applications for two-year grants of up to \$80,000 will also be accepted.

**Deadline:** March 15, 2001.

**Eligible:** Nonprofits. Organizations with annual budgets greater than \$150,000 for the past and current year are not eligible.

**Info:** CTCEH, 6532 Phinney Avenue North, Seattle, Wash. 98103; Phone: (206) 706-6490; Fax: (206) 706-6485; Email: [toolbox@teleport.com](mailto:toolbox@teleport.com); Link: <http://www.communitytoolbox.org>

**Community Toolbox for Children's Environmental Health  
Children's Environmental Health Program**

**Program:** Applications for grants from the Community Toolbox for Children's Environmental Health, which supports organizations working to prevent environmental threats to children's health. Grants are made to help community-based, new, and small groups to strengthen their leadership, programs, and fund raising. Organizations must work solely on children's

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environmental health or be able to demonstrate a track record on the issue.

**Funds:** The group expects to award 5 to 10 grants this year in the amounts of \$1,000 to \$10,000.

**Deadline:** March 15, 2001.

**Eligible:** Nonprofits. Organizations with annual budgets greater than \$150,000 for the past and current year are not eligible.

**Info:** CTCEH, 6532 Phinney Avenue North, Seattle, Wash. 98103; Phone: (206) 706-6490; Fax: (206) 706-6485; Email: [toolbox@teleport.com](mailto:toolbox@teleport.com); Link: <http://www.communitytoolbox.org>

### **Cancer Research Foundation**

#### **Cancer Prevention Grants**

**Program:** The Cancer Research Foundation of America (CRFA) is a non-profit health foundation whose mission is the prevention of cancer through scientific research and education. CRFA defines cancer prevention as the "reduction of cancer incidence through research, education and early detection." Grant proposals will be considered in the following categories:

- ✓ Basic, clinical, translational and applied research projects.
- ✓ Education programs in cancer prevention.
- ✓ Early detection projects.

**Funds:** Up to \$40,000.

**Deadline:** March 1, 2001.

**Eligible:** Non-profits.

**Info:** Cancer Research Foundation of America, 1600 Duke Street, Suite 110, Alexandria, Virginia 22314, Phone: (703) 836-4412, Fax: (703) 836-4413, Link: <http://www.preventcancer.org>

### **Department of Health and Human Services/Centers for Disease Control and Prevention**

#### **Post-Infective Fatigue: A Model for Chronic Fatigue Syndrome [Program Announcement 01024]**

**Program:** The purpose of the program is to use active surveillance systems to identify and enroll individuals from documented acute viral and rickettsial infections that result in a post-infection fatigue of greater than 3 months and prospectively follow those individuals to define pathophysiological processes of the post-infective fatigue state.

**Funds:** Approximately \$500,000 is available in FY 2001 to fund one award.

**Deadline:** February 15, 2001. (Letter of intent.)

**Eligible:** Applications may be submitted by public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, research institutions, hospitals, other public and private nonprofit organizations, state and local governments or their agents.

**Info:** For an application kit, call 1-888 472-6874. You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest. If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Hank Eggink, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, room 3000, 2920 Brandywine Road, Atlanta, GA 30341-4146, Phone: (770) 488-2740, Email: [hbe7@cdc.gov](mailto:hbe7@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-)



**FR:** 1/25 7766-7768

**National Patient Safety Foundation  
Patient Safety Grant**

**Program:** National Patient Safety Foundation opens its third round of competition for projects designed to promote patient safety in health facilities. Research projects should examine factors leading to both human and system errors, as the extent and nature of injuries resulting from those errors. Priority goes to studies that look at multiple problems.

**Funds:** \$400,000 is available. The budget request must not exceed \$100,000 for the entire term of the project. Projects may be for up to 2 years in duration. The maximum indirect cost rate is 15% of total direct costs, excluding equipment, and must be included in the total \$100,000 award.

**Deadline:** March 29, 2001. (Letters of intent.)  
August 16, 2001. (Full proposals.)

**Info:** Asta V. Sorensen, MA, Research Program Manager, The National Patient Safety Foundation, 515 North State Street, 8th Floor, Chicago, IL 60610, Phone: (312) 464-4848, Fax: (312) 464-4154, Link: <http://www.npsf.org/research.htm>.

**Department of Health and Human Services/Centers for Disease Control and Prevention  
[Program Announcement 01022]**

**Epidemiology and Laboratory Capacity for Infectious Diseases**

**Program:** The purpose of the Epidemiology and Laboratory Capacity in Infectious Diseases (ELC) program is to assist State and eligible local public health agencies in strengthening basic epidemiologic and laboratory capacity to address infectious disease threats with a focus on notifiable diseases, food-, water-, and vector-borne diseases, vaccine-preventable diseases, and drug-resistant infections. Awards are intended to support activities that enhance the ability of a program to identify and monitor the occurrence of infectious diseases of public health importance in a community, characterize disease determinants, identify and respond to disease outbreaks, use public health data for priority setting and policy development, and assess the effectiveness of activities. Strengthening collaboration between laboratory and epidemiology practice is seen as a crucial component of this program.

**Funds:** \$5,250,000 is available in FY 2001 to fund approximately 15 awards. It is expected that the average award (total direct and indirect costs) will be \$350,000.

**Deadline:** February 9, 2001. (Letter of intent.)  
February 23, 2001. (Full proposals.)

**Eligible:** Assistance will be provided only to the health departments of States or their bona fide agents. In addition, official public health agencies of city governments with jurisdictional populations greater than 1,500,000 or county governments with jurisdictional populations greater than 8,000,000 (based on 1990 census data) are eligible to apply.

**Info:** Gladys Gissentanna, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, Georgia 30341-5539, Phone: (770) 488-2753,

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Email: [gcg4@cdc.gov](mailto:gcg4@cdc.gov). Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-2365-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-2365-filed)

**FR:** 1/26 7916-7919

## **MISCELLANEOUS**

### **Massachusetts Department of Youth Services Metro Detention Programs**

**Program:** The Department of Youth Services (DYS) is the Commonwealth's juvenile justice agency responsible for the enhancement of public safety, crime prevention, and rehabilitation of delinquent youths and youthful offenders. The Department is primarily responsible for two categories of youths who come before the courts: those who have been charged with offenses and are being held on bail or without bail; and those who have been committed by the Juvenile Court to remain in the custody of the Department. This RFR is for three programs. All clients referred to these three programs will have open court matters. Program one is for thirty males and program two serves twenty females from the Metro Area: both programs will be located at the Metro Youth Service Center (MYSC). The males will be located in the main building of the Metro Youth Service Center detention complex. The females will be located on the first floor of the L Building which is connected to the main building. Currently there are separate contracts for the boys and for the girls. The award resulting from this RFR will combine the two programs under one contract. Each unit will share administrative and clinical resources at the MYSC. There will be separate budgets for each of the programs awarded under the contract. The third program will serve twenty five bail status males located in a free standing facility within the Metro Area. Over the life of the contract, these programs may be expanded as the Department's needs and resources change.

**Funds:** \$22,915,636 (Estimated value over 5 years.)

**Deadline:** March 6, 2001.

**Eligible:** See RFR.

**Info:** Shepard Sandon, Director, Purchase of Service, 27 Wormwood Street, Suite 400, Boston, MA 02210, Phone: 617-727-7575 x275, Fax: 617-951-2409, Email: [Sandon.C.Shepard@state.ma.us](mailto:Sandon.C.Shepard@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=010280&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=010280&dept_code=&cp_xx=)

## **NONPROFITS & SOCIAL CHANGE**

### **The Public Welfare Foundation Grants for Nonprofits**

**Program:** The Public Welfare Foundation is dedicated to supporting organizations that provide services to disadvantaged populations, and to those working for lasting improvements in the delivery of services that meet basic human needs. Funding is focused in the following eight program areas: Criminal Justice, Disadvantaged Elderly, Disadvantaged Youth, Environment, Health, Population & Reproductive Health, Community Economic Development and Participation, and Human Rights and Global Security.



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**Funds:** Varies.  
**Deadline:** Rolling.  
**Eligible:** Nonprofits.  
**Info:** 2600 Virginia Avenue, NW, Suite 505, Washington, DC 20037-1977, Phone: (202) 965-1800, Fax: (202) 625-1348, E-mail: [general@publicwelfare.org](mailto:general@publicwelfare.org), Link: <http://www.publicwelfare.org>

### **The Millipore Foundation**

#### **Grants for Nonprofits**

**Program:** Contributions from the Millipore foundation will support selected activities in education and research, social development, public policy, and community and employee relations.

**Funds:** Varies.

**Deadline:** Rolling.

**Eligible:** Nonprofits.

**Info:** Charleen Johnson, Executive Director, The Millipore Foundation, 80 Ashby Road Bedford, Massachusetts, 01730-2271.

<http://www.millipore.com/corporate/mf.nsf/docs/42YSSX>

### **Independent Sector**

#### **John W. Gardner Leadership Award**

**Program:** The Independent Sector's John W. Gardner Leadership Award honors an individual who has organized people, strengthened an institution, or brought attention to a cause. The 2000 recipient was Dorothy Stoneman, founder of YouthBuild U.S.A.

**Funds:** The winner will receive a \$10,000 honorarium and a bust of Mr. Gardner, a founder of Independent Sector.

**Deadline:** February 28, 2001.

**Eligible:** The candidate's leadership record must either have been on a national or international level, or if at the local level, it must have had nationwide impact and replication.

**Info:** Independent Sector, 1200 18th Street, NW, Suite 200, Washington, DC 20036; Phone: (202) 467-6100; Fax: (202) 467-6101; Email: [info@independentsector.org](mailto:info@independentsector.org); Link:

<http://www.independentsector.org>

### **Independent Sector**

#### **Leadership IS Award**

**Program:** The Leadership IS Award was established in 1999 to honor outstanding organizations for their leadership in investing in the people of the independent sector as they work to build community. The Leadership IS Award support this important principle by acknowledging an organization that incorporates the development of future leaders in its policies and daily operations.

**Funds:** The recipient of the Leadership IS Award receives an award statuette and a gift of \$10,000.

**Deadline:** February 28, 2001.

**Eligible:** Nonprofits.

**Info:** Independent Sector, 1200 18th Street, NW, Suite 200, Washington, DC 20036; Phone:

## **TECHNOLOGY**

### **Microsoft**

#### **Microsoft Technology Leadership Grants**

**Program:** Microsoft Technology Leadership Grants are available to large nonprofit organizations with the capacity to expand their use of information technology to support their mission. The grants comprise a major software donation to enhance a nonprofit's communications and organizational efficiency, use of the Internet, and delivery of service to its constituents.

**Funds:** In-Kind Software donations.

**Deadline:** April 2, 2001.

**Eligible:** Microsoft is awarding several such grants in 2001 to regional or national 501(c)(3) public charities with staffed offices in three or more states. Applicants must have IT staff or a technology assistance provider for both the national and field offices to implement and maintain the software offered with the award. Applicants may not be hospitals; medical clinics; political labor, religious, or fraternal organizations; educational institutions (public or private); or government organizations.

**Info:** Microsoft Community Affairs, Phone: (425) 936-8185, Link: [http://www.microsoft.com/giving/np\\_tsolu.htm#2](http://www.microsoft.com/giving/np_tsolu.htm#2)

## **RECENT AWARDS**

### **American Express Company**

**Program:** X For a program to provide access to performances for disabled individuals: \$25,000 to Wang Center for the Performing Arts (Boston, MA);  
X To support "Video Screen at Tanglewood" an effort to provide large video screens to assist viewing for people with lawn seating at summer 2001 and 2002 performances of the Boston Symphony Orchestra in the Berkshire: \$150,000 over two years to Boston Symphony Orchestra, (Boston, MA).

**Info:** American Express Tower World Financial Center, New York, New York 10285-4805, Phone: (212) 640-5661, Link: <http://home3.americanexpress.com/corp/phi>.

### **Ford Foundation**

**Program:** X To safeguard the rights of immigrant schoolchildren and of students who do not speak English as a first language: \$340,000 over four years to Multicultural Education, Training, and Advocacy-META Project (Somerville, MA).

**Info:** 320 East 43rd Street, New York, New York 10017, Phone: (212) 573-5000, Link: <http://www.fordfound.org>

### **Jewish Fund for Justice**

**Program:** X To build local, regional, and statewide groups of low-income people and their allies to pass a "Working Families Agenda," including a higher minimum wage, better access to

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health and child-care services, and expanded access to affordable housing: \$25,000 to Neighbor to Neighbor (Boston, MA);

✕ To create opportunities for young Jewish adults to work for social justice as trained grassroots community organizers: \$15,000 to Jewish Organizing Initiative (Jamaica Plain, MA);

✕ To involve young people from Workman's Circle and local synagogues in campaigning for a Boston ordinance that would prohibit the purchase of uniforms manufactured in sweatshops: \$10,000 to Peretz Center of the Workman's Circle Boston District (Boston, MA);

✕ To develop new environmental leaders through an environmental-justice curriculum, internship program, and youth-initiated projects: \$10,000 to Alternatives for Community & Environment (Boston, MA).

**Info:** 117 East 29th Street, New York, New York 10016-8022, Link: <http://www.jfjustice.org>

### **John S. and James L. Knight Foundation**

**Program:** ✕ To create the Center for Science and Medical Journalism: \$1,151,700 over three years to Boston U. (Boston, MA).

**Info:** 1 Biscayne Tower, Suite 3800, 2 South Biscayne Boulevard, Miami, Florida 33131, Phone: (305) 908-2600, Link: <http://www.knightfdn.org>.

### **Pew Charitable Trusts**

**Program:** ✕ To plan and design a public-education campaign on the need to establish marine-protected areas in the Gulf of Maine: \$206,000 over two years to Conservation Law Foundation (Boston, MA);

✕ To develop a more diverse and sustainable donor base for City Year Greater Philadelphia: \$200,000 over two years to City Year (Boston, MA);

✕ To establish the Institute on Religion and World Affairs and to support its curricular offerings, fellows program, research activities, and lecture series: \$2,500,000 over four years to Boston U. (Boston, MA).

**Info:** Pew Charitable Trusts, 2005 Market Street, Suite 1700, Philadelphia, Pennsylvania 19103 Phone: (215) 575-9050, Link: <http://www.pewtrusts.com>.

### **Van Ameringen Foundation**

**Program:** ✕ To treat panic disorder and post-traumatic stress disorder among Cambodian refugees and to develop a treatment manual: \$50,000 to North Suffolk Mental Health Association (Chelsea, MA).

**Info:** Van Ameringen Foundation, 509 Madison Avenue, New York, New York 10022, Phone: (212) 758-6221, Link: <http://www.vanamfound.org>.